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Bib Data Sheet

CONFIRMATION NO. 8197

|  |   |                               |   |   |                                |
|--|---|-------------------------------|---|---|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/942,294   | <b>FILING DATE</b><br>08/29/2001<br><b>RULE</b>   | <b>CLASS</b><br>439           | <b>GROUP ART UNIT</b><br>2839   | <b>ATTORNEY DOCKET NO.</b><br>8041-PA01CP |                                |
| <b>APPLICANTS</b><br>Albert E. Johnstone III, La Mesa, CA;<br>Frank W. Ratliff, Alpine, CA;  |   |                               |   |   |                                |
| <b>** CONTINUING DATA *****</b><br>THIS APPLICATION IS A CIP OF 09/687,687 10/13/2000  |   |                               |   |   |                                |
| <b>** FOREIGN APPLICATIONS *****</b>   |   |                               |   |   |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 09/20/2001  |   |                               |   |   |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no<br>35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature Initials |   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>7  | <b>TOTAL CLAIMS</b><br>31                 | <b>INDEPENDENT CLAIMS</b><br>3 |
| <b>ADDRESS</b><br>Katherine Proctor<br>Brown, Martin, Haller & McClain, LLP<br>1660 Union Street<br>San Diego ,CA 92101-2926   |   |                               |   |   |                                |
| <b>TITLE</b><br>Swivel joint apparatus and method for utility supply to a rotatable building   |   |                               |   |   |                                |
| <b>FILING FEE RECEIVED</b><br>454  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |   |                                |